Writing
District Report of Schools Grade 4 Narrative

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|  |  | 0000005 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3$$\geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 0092 - SUNNY ISLES BEACH COMMUNITY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 176 | 4.1 | 0\% | 1\% | 1\% | 13\% | 62\% | 17\% | 7\% | 99\% | 86\% |
|  |  | 0 | 1 | 1 | 23 | 109 | 30 | 12 | 174 | 151 |
| 0100 - MATER ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 89 | 4.1 | 0\% | 0\% | 0\% | 15\% | 62\% | 21\% | 2\% | 100\% | 85\% |
|  |  | 0 | 0 | 0 | 13 | 55 | 19 | 2 | 89 | 76 |
| 0101 - ARCOLA LAKE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 73 | 3.4 | 1\% | 3\% | 4\% | 37\% | 52\% | 3\% | 0\% | 92\% | 55\% |
|  |  | 1 | 2 | 3 | 27 | 38 | 2 | 0 | 67 | 40 |
| 0102 - MIAMI COMMUNITY CHARTER SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 63 | 3.5 | 0\% | 0\% | 3\% | 43\% | 51\% | 3\% | 0\% | 97\% | 54\% |
|  |  | 0 | 0 | 2 | 27 | 32 | 2 | 0 | 61 | 34 |
| 0111 - MAYA ANGELOU ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 94 | 3.5 | 2\% | 6\% | 6\% | 20\% | 59\% | 6\% | 0\% | 85\% | 65\% |
|  |  | 2 | 6 | 6 | 19 | 55 | 6 | 0 | 80 | 61 |
| 0113 - BALERE LANGUAGE ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 30 | 3.4 | 0\% | 0\% | 7\% | 47\% | 43\% | 3\% | 0\% | 93\% | 47\% |
|  |  | 0 | 0 | 2 | 14 | 13 | 1 | 0 | 28 | 14 |
| 0121 - AUBURNDALE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 175 | 3.5 | 4\% | 3\% | 5\% | 23\% | 54\% | 9\% | 1\% | 87\% | 65\% |
|  |  | 7 | 6 | 9 | 40 | 95 | 16 | 2 | 153 | 113 |

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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number *** Percentage is greater than zero and less than $0.5 \%$.

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District

|  |  | 0 <br> 0 <br> 010 <br> 0 <br> 0 <br> 0 <br> 5 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 0761-FIENBERG/FISHER K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 108 | 3.8 | 1\% | 1\% | 2\% | 26\% | 60\% | 9\% | 1\% | 96\% | 70\% |
|  |  | 1 | 1 | 2 | 28 | 65 | 10 | 1 | 104 | 76 |
| 0771 - WILLIAM A. CHAPMAN ELEM. SCHL |  |  |  |  |  |  |  |  |  |  |
| 45 | 3.6 | 2\% | 2\% | 7\% | 20\% | 64\% | 4\% | 0\% | 89\% | 69\% |
|  |  | 1 | 1 | 3 | 9 | 29 | 2 | 0 | 40 | 31 |
| 0801-CITRUS GROVE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 173 | 3.3 | 1\% | 3\% | 10\% | 39\% | 43\% | 5\% | 0\% | 86\% | 47\% |
|  |  | 2 | 5 | 17 | 67 | 74 | 8 | 0 | 149 | 82 |
| 0831 - CLAUDE PEPPER ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 150 | 3.8 | 0\% | 3\% | 4\% | 24\% | 53\% | 13\% | 3\% | 93\% | 69\% |
|  |  | 0 | 4 | 6 | 36 | 80 | 20 | 4 | 140 | 104 |
| 0841 - COCONUT GROVE ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 45 | 3.8 | 2\% | 4\% | 0\% | 20\% | 51\% | 22\% | 0\% | 93\% | 73\% |
|  |  | 1 | 2 | 0 | 9 | 23 | 10 | 0 | 42 | 33 |
| 0861 - COLONIAL DRIVE ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 47 | 3.7 | 0\% | 0\% | 0\% | 30\% | 66\% | 4\% | 0\% | 100\% | 70\% |
|  |  | 0 | 0 | 0 | 14 | 31 | 2 | 0 | 47 | 33 |
| 0881 - COMSTOCK ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 86 | 3.4 | 0\% | 3\% | 9\% | 31\% | 52\% | $3 \%$ | 0\% | 87\% | 56\% |
|  |  | 0 | 3 | 8 | 27 | 45 | 3 | 0 | 75 | 48 |

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- Percentages are rounded to the nearest whole number *** Percentage is greater than zero and less than $0.5 \%$.

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|  |  | $\begin{aligned} & \frac{0}{0} \\ & \text { तo } \\ & \text { O} \\ & 0 \\ & \frac{1}{5} \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 1020 - YOUTH CO-OP CHARTER SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 48 | 4.2 | 0\% | 0\% | 0\% | 4\% | 75\% | 19\% | 2\% | 100\% | 96\% |
|  |  | 0 | 0 | 0 | 2 | 36 | 9 | 1 | 48 | 46 |
| 1041 - CORAL REEF ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 141 | 4.1 | 0\% | 0\% | 1\% | 14\% | 60\% | 24\% | 1\% | 99\% | 85\% |
|  |  | 0 | 0 | 1 | 20 | 85 | 34 | 1 | 140 | 120 |
| 1081 - CORAL TERRACE ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 90 | 3.7 | 1\% | 3\% | 6\% | 23\% | 56\% | 8\% | 3\% | 90\% | 67\% |
|  |  | 1 | 3 | 5 | 21 | 50 | 7 | 3 | 81 | 60 |
| 1121 - CORAL WAY K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 170 | 4.0 | 2\% | 2\% | 2\% | 11\% | 55\% | 25\% | 4\% | 94\% | 84\% |
|  |  | 3 | 4 | 3 | 18 | 93 | 43 | 6 | 160 | 142 |
| 1161 - CRESTVIEW ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 143 | 3.7 | 1\% | 1\% | 4\% | 29\% | 59\% | 7\% | 0\% | 94\% | 66\% |
|  |  | 1 | 1 | 6 | 41 | 84 | 10 | 0 | 135 | 94 |
| 1241 - CUTLER RIDGE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 137 | 3.9 | 0\% | 0\% | 3\% | 16\% | 67\% | 11\% | 3\% | 97\% | 81\% |
|  |  | 0 | 0 | 4 | 22 | 92 | 15 | 4 | 133 | 111 |
| 1281-CYPRESS ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 53 | 4.0 | 0\% | 0\% | 4\% | 21\% | 51\% | 23\% | 2\% | 96\% | 75\% |
|  |  | 0 | 0 | 2 | 11 | 27 | 12 | 1 | 51 | 40 |

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|  |  | 0 <br> 0 <br> 010 <br> 0 <br> 0 <br> 0 <br> 5 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 1331 - DEVON AIRE K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 186 | 4.1 | 0\% | 0\% | 2\% | 16\% | 59\% | 19\% | 4\% | 98\% | 82\% |
|  |  | 0 | 0 | 4 | 29 | 109 | 36 | 8 | 182 | 153 |
| 1361 - FREDERICK R. DOUGLASS ELEM. |  |  |  |  |  |  |  |  |  |  |
| 67 | 3.2 | 1\% | 3\% | 9\% | 51\% | 31\% | 4\% | 0\% | 87\% | 36\% |
|  |  | 1 | 2 | 6 | 34 | 21 | 3 | 0 | 58 | 24 |
| 1371 - MARJORY STONEMAN DOUGLAS ELEM |  |  |  |  |  |  |  |  |  |  |
| 199 | 3.8 | 1\% | 2\% | 5\% | 19\% | 56\% | 16\% | 2\% | 93\% | 74\% |
|  |  | 2 | 3 | 9 | 38 | 112 | 31 | 4 | 185 | 147 |
| 1401 - CHARLES R DREW ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 53 | 3.6 | 0\% | 0\% | 2\% | 42\% | 49\% | 6\% | 2\% | 98\% | 57\% |
|  |  | 0 | 0 | 1 | 22 | 26 | 3 | 1 | 52 | 30 |
| 1441 - PAUL LAURENCE DUNBAR ELEM.SCHL |  |  |  |  |  |  |  |  |  |  |
| 61 | 3.9 | 0\% | 2\% | 0\% | 18\% | 67\% | 10\% | 3\% | 98\% | 80\% |
|  |  | 0 | 1 | 0 | 11 | 41 | 6 | 2 | 60 | 49 |
| 1481-JOHN G. DUPUIS ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 153 | 3.7 | 1\% | 2\% | 3\% | 28\% | 56\% | 8\% | 1\% | 94\% | 66\% |
|  |  | 1 | 3 | 5 | 43 | 86 | 13 | 2 | 144 | 101 |
| 1521 - AMELIA EARHART ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 81 | 3.8 | 1\% | 9\% | 1\% | 9\% | 62\% | 16\% | 2\% | 89\% | 80\% |
|  |  | 1 | 7 | 1 | 7 | 50 | 13 | 2 | 72 | 65 |

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|  |  | 0 <br> 0 <br> 010 <br> 0 <br> 0 <br> 0 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 1561 - EARLINGTON HEIGHTS ELEM. SCHL |  |  |  |  |  |  |  |  |  |  |
| 72 | 3.6 | 0\% | 3\% | 4\% | 26\% | 61\% | 4\% | 1\% | 93\% | 67\% |
|  |  | 0 | 2 | 3 | 19 | 44 | 3 | 1 | 67 | 48 |
| 1601 - EDISON PARK ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 66 | 3.5 | 0\% | 0\% | 6\% | 44\% | 47\% | 3\% | 0\% | 94\% | 50\% |
|  |  | 0 | 0 | 4 | 29 | 31 | 2 | 0 | 62 | 33 |
| 1641 - EMERSON ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 53 | 4.0 | 0\% | 0\% | 6\% | 15\% | 58\% | 19\% | 2\% | 94\% | 79\% |
|  |  | 0 | 0 | 3 | 8 | 31 | 10 | 1 | 50 | 42 |
| 1681 - LILLIE C. EVANS ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 55 | 3.9 | 0\% | 0\% | 0\% | 16\% | 80\% | 4\% | 0\% | 100\% | 84\% |
|  |  | 0 | 0 | 0 | 9 | 44 | 2 | 0 | 55 | 46 |
| 1691 - CHRISTINA M. EVE ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 133 | 4.2 | 1\% | 0\% | 1\% | 7\% | 62\% | 29\% | 1\% | 98\% | 92\% |
|  |  | 1 | 0 | 1 | 9 | 82 | 39 | 1 | 131 | 122 |
| 1721 - EVERGLADES K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 107 | 4.0 | 1\% | 1\% | 3\% | 11\% | 62\% | 21\% | 2\% | 95\% | 84\% |
|  |  | 1 | 1 | 3 | 12 | 66 | 22 | 2 | 102 | 90 |
| 1761 - DAVID FAIRCHILD ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 104 | 4.2 | 0\% | 0\% | 2\% | 14\% | 49\% | 33\% | 2\% | 98\% | 84\% |
|  |  | 0 | 0 | 2 | 15 | 51 | 34 | 2 | 102 | 87 |

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District

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 1801 - FAIRLAWN ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 85 | 4.0 | 2\% | 1\% | 1\% | 7\% | 64\% | 24\% | 1\% | 95\% | 88\% |
|  |  | 2 | 1 | 1 | 6 | 54 | 20 | 1 | 81 | 75 |
| 1811 - DANTE B. FASCELL ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 100 | 4.0 | 1\% | 1\% | 3\% | 19\% | 52\% | 18\% | 6\% | 95\% | 76\% |
|  |  | 1 | 1 | 3 | 19 | 52 | 18 | 6 | 95 | 76 |
| 1841 - FLAGAMI ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 99 | 3.8 | 2\% | 5\% | 3\% | 16\% | 55\% | 16\% | 3\% | 90\% | 74\% |
|  |  | 2 | 5 | 3 | 16 | 54 | 16 | 3 | 89 | 73 |
| 1881 - HENRY M. FLAGLER ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 124 | 3.9 | 2\% | 2\% | 4\% | 12\% | 56\% | 20\% | 2\% | 91\% | 79\% |
|  |  | 3 | 3 | 5 | 15 | 70 | 25 | 3 | 113 | 98 |
| 1921 - FLAMINGO ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 157 | 4.0 | 0\% | 4\% | 1\% | 13\% | 57\% | 22\% | 3\% | 95\% | 82\% |
|  |  | 0 | 6 | 2 | 21 | 89 | 34 | 5 | 149 | 128 |
| 2001 - FLORIDA CITY ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 123 | 3.5 | 1\% | 4\% | 5\% | 34\% | 51\% | 5\% | 0\% | 90\% | 56\% |
|  |  | 1 | 5 | 6 | 42 | 63 | 6 | 0 | 111 | 69 |
| 2006 - RICHARD ALLEN LEADERSHIP ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 17 | 3.1 | 6\% | 0\% | 12\% | 47\% | 35\% | 0\% | 0\% | 82\% | 35\% |
|  |  | 1 | 0 | 2 | 8 | 6 | 0 | 0 | 14 | 6 |

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|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points <br> Possible $6$ |  |  |  |  |  |  |  |  |  |
| 2651 - KENDALE LAKES ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 145 | 4.0 | 2\% | 2\% | 3\% | 10\% | 57\% | 24\% | 1\% | 92\% | 82\% |
|  |  | 3 | 3 | 5 | 15 | 82 | 35 | 2 | 134 | 119 |
| 2661 - KENSINGTON PARK ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 177 | 3.5 | 2\% | 2\% | 8\% | 29\% | 53\% | 5\% | 1\% | 88\% | 59\% |
|  |  | 3 | 3 | 15 | 51 | 94 | 9 | 2 | 156 | 105 |
| 2701 - KENWOOD K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 126 | 4.1 | 1\% | 0\% | 0\% | 12\% | 66\% | 20\% | 2\% | 99\% | 87\% |
|  |  | 1 | 0 | 0 | 15 | 83 | 25 | 2 | 125 | 110 |
| 2741 - KEY BISCAYNE K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 143 | 4.4 | 0\% | 0\% | 0\% | 8\% | 51\% | 34\% | 7\% | 100\% | 92\% |
|  |  | 0 | 0 | 0 | 11 | 73 | 49 | 10 | 143 | 132 |
| 2781 - KINLOCH PARK ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 166 | 3.6 | 0\% | 7\% | 2\% | 20\% | 61\% | 8\% | 1\% | 91\% | 70\% |
|  |  | 0 | 11 | 4 | 34 | 102 | 14 | 1 | 151 | 117 |
| 2801 - LAKE STEVENS ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 50 | 3.4 | 0\% | 6\% | 14\% | 24\% | 48\% | 8\% | 0\% | 80\% | 56\% |
|  |  | 0 | 3 | 7 | 12 | 24 | 4 | 0 | 40 | 28 |
| 2821 - LAKEVIEW ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 83 | 3.7 | 1\% | 4\% | 5\% | 16\% | 69\% | 6\% | 0\% | 90\% | 75\% |
|  |  | 1 | 3 | 4 | 13 | 57 | 5 | 0 | 75 | 62 |

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District

|  |  | $\begin{aligned} & \frac{0}{0} \\ & \frac{\pi}{2} \\ & \stackrel{0}{0} \\ & 5 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 2881 - LEEWOOD K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 99 | 3.7 | 1\% | 0\% | 2\% | 27\% | 64\% | 6\% | 0\% | 97\% | 70\% |
|  |  | 1 | 0 | 2 | 27 | 63 | 6 | 0 | 96 | 69 |
| 2891 - WILLIAM H. LEHMAN ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 137 | 4.0 | 2\% | 1\% | 1\% | 11\% | 57\% | 25\% | 2\% | 95\% | 84\% |
|  |  | 3 | 2 | 2 | 15 | 78 | 34 | 3 | 130 | 115 |
| 2901 - LEISURE CITY K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 114 | 3.4 | 0\% | 9\% | 6\% | 25\% | 54\% | 5\% | 0\% | 85\% | 60\% |
|  |  | 0 | 10 | 7 | 29 | 62 | 6 | 0 | 97 | 68 |
| 2911 - LINDA LENTIN K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 105 | 3.7 | 1\% | 5\% | 3\% | 18\% | 59\% | 14\% | 0\% | 91\% | 73\% |
|  |  | 1 | 5 | 3 | 19 | 62 | 15 | 0 | 96 | 77 |
| 2941 - LAURA C. SAUNDERS ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 129 | 3.4 | 2\% | 2\% | 9\% | 29\% | 53\% | 5\% | 0\% | 87\% | 57\% |
|  |  | 2 | 3 | 12 | 38 | 68 | 6 | 0 | 112 | 74 |
| 2981 - LIBERTY CITY ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 41 | 3.5 | 0\% | 0\% | 5\% | 39\% | 56\% | 0\% | 0\% | 95\% | 56\% |
|  |  | 0 | 0 | 2 | 16 | 23 | 0 | 0 | 39 | 23 |
| 3021 - JESSE J. MCCRARY JR. ELEMENTARY SC |  |  |  |  |  |  |  |  |  |  |
| 83 | 3.3 | 2\% | 5\% | 8\% | 33\% | 49\% | 2\% | 0\% | 84\% | 52\% |
|  |  | 2 | 4 | 7 | 27 | 41 | 2 | 0 | 70 | 43 |

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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number *** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools Grade 4 Narrative

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 3030 - DORAL ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 121 | 4.1 | 0\% | 0\% | 2\% | 13\% | 63\% | 18\% | 4\% | 98\% | 85\% |
|  |  | 0 | 0 | 2 | 16 | 76 | 22 | 5 | 119 | 103 |
| 3041 - LORAH PARK ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 59 | 3.7 | 3\% | 0\% | 7\% | 17\% | 61\% | 12\% | 0\% | 90\% | 73\% |
|  |  | 2 | 0 | 4 | 10 | 36 | 7 | 0 | 53 | 43 |
| 3051 - TOUSSAINT L'OUVERTURE ELEM. |  |  |  |  |  |  |  |  |  |  |
| 55 | 3.8 | 0\% | 2\% | 5\% | 18\% | 62\% | 13\% | 0\% | 93\% | 75\% |
|  |  | 0 | 1 | 3 | 10 | 34 | 7 | 0 | 51 | 41 |
| 3061 - LUDLAM ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 75 | 4.2 | 0\% | 1\% | 1\% | 19\% | 41\% | 28\% | 9\% | 97\% | 79\% |
|  |  | 0 | 1 | 1 | 14 | 31 | 21 | 7 | 73 | 59 |
| 3100 - MATER ACADEMY EAST CHARTER |  |  |  |  |  |  |  |  |  |  |
| 67 | 4.4 | 0\% | 0\% | 0\% | 3\% | 55\% | 37\% | 4\% | 100\% | 97\% |
|  |  | 0 | 0 | 0 | 2 | 37 | 25 | 3 | 67 | 65 |
| 3101 - FRANK CRAWFORD MARTIN K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 144 | 4.2 | 0\% | 0\% | 0\% | 13\% | 59\% | 26\% | 2\% | 100\% | 88\% |
|  |  | 0 | 0 | 0 | 18 | 85 | 38 | 3 | 144 | 126 |
| 3111 - WESLEY MATTHEWS ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 81 | 4.1 | 0\% | 1\% | 1\% | 14\% | 53\% | 27\% | 4\% | 98\% | 84\% |
|  |  | 0 | 1 | 1 | 11 | 43 | 22 | 3 | 79 | 68 |

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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number. *** Percentage is greater than zero and less than $0.5 \%$.

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Writing
District Report of Schools Grade 4 Narrative

District
District ID 13


- To provide meaningful results and to protect the privacy of individual students, data are printed only when the total number of students in a group is at least 10 and when the performance of individuals is not disclosed. A dash ( - ) appears when data are suppressed.


## Date: 06/25/2010

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Writing
District Report of Schools Grade 4 Narrative


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## Date: 06/25/2010

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Writing
District Report of Schools Grade 4 Narrative

|  |  | 0 <br> 0 <br> 0.0 <br> 0 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 3600 - DOWNTOWN MIAMI CHARTER SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 75 | 3.5 | 1\% | 0\% | 4\% | 43\% | 45\% | 5\% | 1\% | 95\% | 52\% |
|  |  | 1 | 0 | 3 | 32 | 34 | 4 | 1 | 71 | 39 |
| 3610 - KEYS GATE CHARTER SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 139 | 3.7 | 1\% | 1\% | 3\% | 32\% | 55\% | 9\% | 1\% | 96\% | 64\% |
|  |  | 1 | 1 | 4 | 44 | 76 | 12 | 1 | 133 | 89 |
| 3621 - COCONUT PALM K-8 ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 174 | 3.6 | 1\% | 2\% | 6\% | 26\% | 56\% | 8\% | 1\% | 91\% | 64\% |
|  |  | 2 | 4 | 10 | 46 | 97 | 14 | 1 | 158 | 112 |
| 3661 - NATURAL BRIDGE ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 82 | 3.7 | 0\% | 2\% | 2\% | 29\% | 57\% | 9\% | 0\% | 95\% | 66\% |
|  |  | 0 | 2 | 2 | 24 | 47 | 7 | 0 | 78 | 54 |
| 3701 - NORLAND ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 92 | 3.6 | 1\% | 0\% | 5\% | 29\% | 59\% | 4\% | 1\% | 93\% | 64\% |
|  |  | 1 | 0 | 5 | 27 | 54 | 4 | 1 | 86 | 59 |
| 3741 - NORTH BEACH ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 152 | 4.3 | 0\% | 2\% | 0\% | 2\% | 64\% | 27\% | 5\% | 98\% | 96\% |
|  |  | 0 | 3 | 0 | 3 | 97 | 41 | 8 | 149 | 146 |
| 3781 - BARBARA HAWKINS ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 50 | 3.9 | 0\% | 0\% | 2\% | 18\% | 70\% | 8\% | 2\% | 98\% | 80\% |
|  |  | 0 | 0 | 1 | 9 | 35 | 4 | 1 | 49 | 40 |

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## Date: 06/25/2010

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Writing
District Report of Schools Grade 4 Narrative

District

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points <br> Possible 6 |  |  |  |  |  |  |  |  |  |
| 3821 - NORTH COUNTY ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 51 | 3.5 | 0\% | 0\% | 8\% | 37\% | 53\% | 2\% | 0\% | 92\% | 55\% |
|  |  | 0 | 0 | 4 | 19 | 27 | 1 | 0 | 47 | 28 |
| 3861 - NORTH GLADE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 74 | 3.6 | 1\% | 1\% | 8\% | 24\% | 50\% | 15\% | 0\% | 89\% | 65\% |
|  |  | 1 | 1 | 6 | 18 | 37 | 11 | 0 | 66 | 48 |
| 3901 - NORTH HIALEAH ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 105 | 3.8 | 2\% | 3\% | 3\% | 19\% | 56\% | 16\% | 1\% | 92\% | 73\% |
|  |  | 2 | 3 | 3 | 20 | 59 | 17 | 1 | 97 | 77 |
| 3941 - NORTH MIAMI ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 91 | 3.4 | 2\% | 3\% | 3\% | 33\% | 56\% | 2\% | 0\% | 91\% | 58\% |
|  |  | 2 | 3 | 3 | 30 | 51 | 2 | 0 | 83 | 53 |
| 3981 - NORTH TWIN LAKES ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 102 | 3.9 | 1\% | 3\% | 1\% | 14\% | 65\% | 16\% | 1\% | 95\% | 81\% |
|  |  | 1 | 3 | 1 | 14 | 66 | 16 | 1 | 97 | 83 |
| 4001 - NORWOOD ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 64 | 4.0 | 0\% | 0\% | 2\% | 23\% | 56\% | 14\% | 5\% | 98\% | 75\% |
|  |  | 0 | 0 | 1 | 15 | 36 | 9 | 3 | 63 | 48 |
| 4021 - OAK GROVE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 121 | 3.5 | 2\% | 1\% | 7\% | 30\% | 54\% | 4\% | 2\% | 90\% | 60\% |
|  |  | 3 | 1 | 8 | 36 | 65 | 5 | 3 | 109 | 73 |

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Writing
District Report of Schools Grade 4 Narrative

|  |  | $\begin{aligned} & \frac{0}{0} \\ & \frac{\pi}{2} \\ & \stackrel{0}{0} \\ & 5 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible $6$ |  |  |  |  |  |  |  |  |  |
| 4031-GATEWAY ENVIRONMENTAL K-8 LEARNING |  |  |  |  |  |  |  |  |  |  |
| 131 | 3.8 | 2\% | 0\% | 5\% | 24\% | 53\% | 15\% | 1\% | 94\% | 69\% |
|  |  | 2 | 0 | 6 | 32 | 70 | 20 | 1 | 123 | 91 |
| 4061 - OJUS ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 146 | 4.0 | 0\% | 0\% | 1\% | 18\% | 65\% | 13\% | 2\% | 99\% | 80\% |
|  |  | 0 | 0 | 2 | 27 | 95 | 19 | 3 | 144 | 117 |
| 4071 - OLINDA ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 64 | 3.7 | 0\% | 0\% | 6\% | 28\% | 59\% | 6\% | 0\% | 94\% | 66\% |
|  |  | 0 | 0 | 4 | 18 | 38 | 4 | 0 | 60 | 42 |
| 4091 - OLYMPIA HEIGHTS ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 79 | 3.8 | 0\% | 1\% | 4\% | 19\% | 66\% | 10\% | 0\% | 95\% | 76\% |
|  |  | 0 | 1 | 3 | 15 | 52 | 8 | 0 | 75 | 60 |
| 4121 - DR. ROBERT B. INGRAM/OPA-LOCKA ELEM |  |  |  |  |  |  |  |  |  |  |
| 47 | 3.2 | 0\% | 2\% | 11\% | 53\% | 30\% | 4\% | 0\% | 87\% | 34\% |
|  |  | 0 | 1 | 5 | 25 | 14 | 2 | 0 | 41 | 16 |
| 4171 - ORCHARD VILLA ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 63 | 3.5 | 0\% | 0\% | 11\% | 32\% | 52\% | 5\% | 0\% | 89\% | 57\% |
|  |  | 0 | 0 | 7 | 20 | 33 | 3 | 0 | 56 | 36 |
| 4221 - PALMETTO ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 109 | 3.9 | 0\% | 0\% | 2\% | 27\% | 50\% | 17\% | 4\% | 98\% | 72\% |
|  |  | 0 | 0 | 2 | 29 | 55 | 19 | 4 | 107 | 78 |

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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number *** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools Grade 4 Narrative

Writing
District Report of Schools Grade 4 Narrative

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District Report of Schools Grade 4 Narrative


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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number.
*** Percentage is greater than zero and less than $0.5 \%$.
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Writing
District Report of Schools Grade 4 Narrative

|  |  | $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & 5 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 4761 - ROYAL PALM ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 100 | 4.5 | 0\% | 0\% | 0\% | 9\% | 49\% | 24\% | 18\% | 100\% | 91\% |
|  |  | 0 | 0 | 0 | 9 | 49 | 24 | 18 | 100 | 91 |
| 4801 - GERTRUDE K. EDLEMAN/SABAL PALM |  |  |  |  |  |  |  |  |  |  |
| 133 | 3.8 | 1\% | 1\% | 3\% | 21\% | 67\% | 8\% | 0\% | 95\% | 74\% |
|  |  | 1 | 1 | 4 | 28 | 89 | 10 | 0 | 127 | 99 |
| 4841 - SANTA CLARA ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 93 | 3.5 | 4\% | 0\% | 8\% | 20\% | 61\% | 6\% | 0\% | 88\% | 68\% |
|  |  | 4 | 0 | 7 | 19 | 57 | 6 | 0 | 82 | 63 |
| 4881 - SCOTT LAKE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 89 | 3.7 | 0\% | 1\% | 3\% | 25\% | 62\% | 9\% | 0\% | 96\% | 71\% |
|  |  | 0 | 1 | 3 | 22 | 55 | 8 | 0 | 85 | 63 |
| 4921 - SEMINOLE ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 79 | 4.0 | 1\% | 1\% | 1\% | 16\% | 51\% | 27\% | 3\% | 96\% | 80\% |
|  |  | 1 | 1 | 1 | 13 | 40 | 21 | 2 | 76 | 63 |
| 4961 - SHADOWLAWN ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 46 | 3.7 | 0\% | 0\% | 4\% | 28\% | 61\% | 7\% | 0\% | 96\% | 67\% |
|  |  | 0 | 0 | 2 | 13 | 28 | 3 | 0 | 44 | 31 |
| 5001 - SHENANDOAH ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 139 | 3.6 | 2\% | 3\% | 4\% | 25\% | 58\% | 8\% | 0\% | 91\% | 66\% |
|  |  | 3 | 4 | 5 | 35 | 81 | 11 | 0 | 127 | 92 |

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## Date: 06/25/2010

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Writing
District Report of Schools


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## Date: 06/25/2010

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Writing
District Report of Schools Grade 4 Narrative

District


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## Date: 06/25/2010

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Writing
District Report of Schools Grade 4 Narrative

Writing
District Report of Schools Grade 4 Narrative

District

|  |  | 0 <br> 0 <br> 010 <br> 0 <br> 0 <br> 0 <br> 5 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 5561 - FRANCES S. TUCKER ELEM. SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 47 | 3.8 | 0\% | 6\% | 2\% | 15\% | 64\% | 11\% | 2\% | 91\% | 77\% |
|  |  | 0 | 3 | 1 | 7 | 30 | 5 | 1 | 43 | 36 |
| 5601 - TWIN LAKES ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 112 | 4.1 | 0\% | 0\% | 3\% | 15\% | 57\% | 21\% | 4\% | 97\% | 82\% |
|  |  | 0 | 0 | 3 | 17 | 64 | 23 | 5 | 109 | 92 |
| 5641 - VILLAGE GREEN ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 59 | 3.8 | 2\% | 0\% | 2\% | 29\% | 54\% | 12\% | 2\% | 97\% | 68\% |
|  |  | 1 | 0 | 1 | 17 | 32 | 7 | 1 | 57 | 40 |
| 5671 - VINELAND K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 104 | 4.0 | 0\% | 0\% | 0\% | 22\% | 60\% | 16\% | 2\% | 100\% | 78\% |
|  |  | 0 | 0 | 0 | 23 | 62 | 17 | 2 | 104 | 81 |
| 5711 - MAE M. WALTERS ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 139 | 3.7 | 6\% | 1\% | 2\% | 17\% | 60\% | 14\% | 1\% | 91\% | 75\% |
|  |  | 8 | 1 | 3 | 23 | 84 | 19 | 1 | 127 | 104 |
| 5791 - WEST HOMESTEAD ELEMENTARY SCHL |  |  |  |  |  |  |  |  |  |  |
| 102 | 3.6 | 1\% | 2\% | 3\% | 31\% | 55\% | 8\% | 0\% | 94\% | 63\% |
|  |  | 1 | 2 | 3 | 32 | 56 | 8 | 0 | 96 | 64 |
| 5831 - HENRY S. WEST LABORATORY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 34 | 4.5 | 0\% | 0\% | 0\% | 6\% | 47\% | 35\% | 12\% | 100\% | 94\% |
|  |  | 0 | 0 | 0 | 2 | 16 | 12 | 4 | 34 | 32 |

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Writing
District Report of Schools Grade 4 Narrative

Writing
District Report of Schools Grade 4 Narrative

Writing
District Report of Schools Grade 8 Expository


- To provide meaningful results and to protect the privacy of individual students, data are printed only when the total number of students in a group is at least 10 and when the performance of individuals is not disclosed. A dash $(-)$ appears when data are suppressed.


## Date: 06/25/2010

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*** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools


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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number. *** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points <br> Possible <br> 6 |  |  |  |  |  |  |  |  |  |
| 2701 - KENWOOD K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 150 | 4.2 | 0\% | 0\% | 0\% | 16\% | 53\% | 25\% | 6\% | 100\% | 84\% |
|  |  | 0 | 0 | 0 | 24 | 79 | 38 | 9 | 150 | 126 |
| 2741 - KEY BISCAYNE K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 126 | 4.8 | 0\% | 0\% | 1\% | 4\% | 34\% | 40\% | 21\% | 99\% | 95\% |
|  |  | 0 | 0 | 1 | 5 | 43 | 51 | 26 | 125 | 120 |
| 2861 - YWAACD@JRE LEE OPPORTUNITY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 26 | 3.1 | 0\% | 15\% | 12\% | 31\% | 35\% | 8\% | 0\% | 73\% | 42\% |
|  |  | 0 | 4 | 3 | 8 | 9 | 2 | 0 | 19 | 11 |
| 2901 - LEISURE CITY K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 126 | 3.9 | 2\% | 1\% | 6\% | 24\% | 40\% | 21\% | 6\% | 91\% | 67\% |
|  |  | 2 | 1 | 8 | 30 | 50 | 27 | 8 | 115 | 85 |
| 2911 - LINDA LENTIN K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 106 | 4.0 | 0\% | 1\% | 3\% | 21\% | 49\% | 23\% | 4\% | 96\% | 75\% |
|  |  | 0 | 1 | 3 | 22 | 52 | 24 | 4 | 102 | 80 |
| 3101 - FRANK CRAWFORD MARTIN K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 109 | 4.2 | 0\% | 0\% | 0\% | 17\% | 46\% | 32\% | 5\% | 100\% | 83\% |
|  |  | 0 | 0 | 0 | 19 | 50 | 35 | 5 | 109 | 90 |
| 3191 - ADA MERRITT K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 32 | 4.6 | 0\% | 0\% | 0\% | 3\% | 47\% | 34\% | 16\% | 100\% | 97\% |
|  |  | 0 | 0 | 0 | 1 | 15 | 11 | 5 | 32 | 31 |

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## Date: 06/25/2010

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Writing
District Report of Schools

|  |  | 0 <br> 0 <br> 010 <br> 0 <br> 0 <br> 0 <br> 5 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 3281 - MIAMI LAKES K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 163 | 3.9 | 0\% | 2\% | 2\% | 30\% | 43\% | 20\% | 3\% | 96\% | 66\% |
|  |  | 0 | 3 | 4 | 49 | 70 | 32 | 5 | 156 | 107 |
| 3421 - MARCUS A. MILAM K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 164 | 4.1 | 0\% | 0\% | 2\% | 18\% | 52\% | 23\% | 5\% | 98\% | 80\% |
|  |  | 0 | 0 | 4 | 29 | 85 | 38 | 8 | 160 | 131 |
| 3610 - KEYS GATE CHARTER SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 135 | 4.0 | 0\% | 0\% | 1\% | 27\% | 50\% | 19\% | 4\% | 99\% | 73\% |
|  |  | 0 | 0 | 1 | 36 | 67 | 26 | 5 | 134 | 98 |
| 4691 - JANE S. ROBERTS K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 127 | 4.5 | 0\% | 0\% | 2\% | 7\% | 39\% | 40\% | 12\% | 98\% | 91\% |
|  |  | 0 | 0 | 2 | 9 | 50 | 51 | 15 | 125 | 116 |
| 5003 - SOUTH DADE MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 262 | 3.8 | 1\% | 2\% | 5\% | 24\% | 50\% | 15\% | 5\% | 93\% | 69\% |
|  |  | 2 | 5 | 12 | 63 | 130 | 38 | 12 | 243 | 180 |
| 5005 - DAVID LAWRENCE JR. K-8 CENTER |  |  |  |  |  |  |  |  |  |  |
| 166 | 4.1 | 0\% | 2\% | 1\% | 17\% | 50\% | 22\% | 8\% | 98\% | 80\% |
|  |  | 0 | 3 | 1 | 29 | 83 | 37 | 13 | 162 | 133 |
| 5007 - LINCOLN-MARTI CHARTER SCHOOLS HIALE |  |  |  |  |  |  |  |  |  |  |
| 15 | 3.9 | 0\% | 0\% | 7\% | 27\% | 40\% | 20\% | 7\% | 93\% | 67\% |
|  |  | 0 | 0 | 1 | 4 | 6 | 3 | 1 | 14 | 10 |

- To provide meaningful results and to protect the privacy of individual students, data are printed only when the total number of students in a group is at least 10 and when the performance of individuals is not disclosed. A dash (-) appears when data are suppressed


## Date: 06/25/2010

- Percentages are rounded to the nearest whole number
*** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools Grade 8 Expository


- To provide meaningful results and to protect the privacy of individual students, data are printed only when the total number of students in a group is at least 10 and when the performance of individuals is not disclosed. A dash ( - ) appears when data are suppressed.

Writing
District Report of Schools


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## Date: 06/25/2010

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Writing
District Report of Schools Grade 8 Expository


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Writing
District Report of Schools


Writing
District Report of Schools


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## Date: 06/25/2010

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Writing
District Report of Schools

|  |  |  | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 6121 - RUBEN DARIO MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 247 | 4.1 | 1\% | 1\% | 4\% | 16\% | 49\% | 24\% | 6\% | 94\% | 79\% |
|  |  | 2 | 3 | 9 | 39 | 120 | 60 | 14 | 233 | 194 |
| 6131 - HOWARD A. DOOLIN MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 273 | 3.9 | 1\% | 1\% | 4\% | 16\% | 55\% | 19\% | 3\% | 93\% | 77\% |
|  |  | 4 | 2 | 12 | 44 | 150 | 52 | 9 | 255 | 211 |
| 6141 - CHARLES R. DREW MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 212 | 3.7 | 0\% | 1\% | 6\% | 33\% | 45\% | 11\% | 3\% | 92\% | 59\% |
|  |  | 0 | 3 | 13 | 70 | 96 | 24 | 6 | 196 | 126 |
| 6151 - DORAL MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 336 | 4.2 | 0\% | 1\% | 3\% | 13\% | 44\% | 31\% | 8\% | 96\% | 83\% |
|  |  | 0 | 4 | 10 | 42 | 149 | 105 | 26 | 322 | 280 |
| 6161 - LAWTON CHILES MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 302 | 3.9 | 0\% | 1\% | 4\% | 21\% | 57\% | 14\% | 3\% | 95\% | 74\% |
|  |  | 0 | 4 | 12 | 64 | 171 | 43 | 8 | 286 | 222 |
| 6171 - HENRY H. FILER MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 416 | 3.7 | 2\% | 5\% | 6\% | 23\% | 39\% | 21\% | 4\% | 88\% | 65\% |
|  |  | 7 | 19 | 25 | 95 | 164 | 88 | 18 | 365 | 270 |
| 6211 - GLADES MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 443 | 4.1 | 1\% | 1\% | 2\% | 19\% | 45\% | 27\% | 6\% | 96\% | 78\% |
|  |  | 3 | 4 | 9 | 83 | 201 | 118 | 25 | 427 | 344 |

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Writing
District Report of Schools


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## Date: 06/25/2010

- Percentages are rounded to the nearest whole number *** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools


Writing
District Report of Schools

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 6481 - MIAMI EDISON MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 152 | 3.9 | 1\% | 4\% | 5\% | 18\% | 44\% | 21\% | 7\% | 90\% | 72\% |
|  |  | 1 | 6 | 8 | 28 | 67 | 32 | 10 | 137 | 109 |
| 6501 - MIAMI LAKES MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 293 | 3.8 | *** | 2\% | 8\% | 25\% | 45\% | 17\% | 3\% | 90\% | 65\% |
|  |  | 1 | 6 | 23 | 72 | 131 | 50 | 10 | 263 | 191 |
| 6521 - MIAMI SPRINGS MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 593 | 3.8 | 1\% | 3\% | 3\% | 28\% | 46\% | 17\% | 4\% | 94\% | 66\% |
|  |  | 3 | 16 | 19 | 166 | 270 | 98 | 21 | 555 | 389 |
| 6541 - NAUTILUS MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 433 | 4.1 | 1\% | 1\% | 1\% | 16\% | 49\% | 25\% | 6\% | 96\% | 80\% |
|  |  | 6 | 6 | 5 | 70 | 212 | 109 | 25 | 416 | 346 |
| 6571 - NORLAND MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 460 | 4.2 | 0\% | *** | 2\% | 16\% | 50\% | 26\% | 6\% | 98\% | 82\% |
|  |  | 0 | 1 | 8 | 75 | 228 | 119 | 29 | 451 | 376 |
| 6591 - NORTH DADE MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 256 | 4.0 | 0\% | 0\% | 2\% | 25\% | 48\% | 19\% | 5\% | 98\% | 72\% |
|  |  | 0 | 0 | 6 | 65 | 123 | 49 | 13 | 250 | 185 |
| 6611 - COUNTRY CLUB MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 553 | 3.9 | 0\% | 1\% | 4\% | 27\% | 46\% | 18\% | 4\% | 95\% | 69\% |
|  |  | 0 | 5 | 22 | 147 | 257 | 102 | 20 | 526 | 379 |

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*** Percentage is greater than zero and less than $0.5 \%$.

Writing
District Report of Schools

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 6631 - NORTH MIAMI MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 354 | 3.8 | 1\% | 3\% | 3\% | 24\% | 48\% | 17\% | 4\% | 93\% | 69\% |
|  |  | 4 | 10 | 10 | 84 | 171 | 60 | 15 | 330 | 246 |
| 6681 - PALM SPRINGS MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 447 | 3.9 | *** | 4\% | 6\% | 18\% | 47\% | 22\% | 3\% | 90\% | 72\% |
|  |  | 1 | 17 | 26 | 82 | 210 | 97 | 14 | 403 | 321 |
| 6701 - PALMETTO MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 525 | 4.2 | 0\% | 1\% | 3\% | 21\% | 40\% | 23\% | 12\% | 96\% | 75\% |
|  |  | 0 | 4 | 18 | 111 | 208 | 121 | 63 | 503 | 392 |
| 6721 - PARKWAY MIDDLE COMMUNITY SCHL |  |  |  |  |  |  |  |  |  |  |
| 162 | 3.8 | 0\% | 2\% | 3\% | 25\% | 56\% | 13\% | 1\% | 95\% | 70\% |
|  |  | 0 | 3 | 5 | 41 | 91 | 21 | 1 | 154 | 113 |
| 6741 - PONCE DE LEON MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 391 | 3.9 | 2\% | 1\% | 6\% | 19\% | 45\% | 23\% | 4\% | 92\% | 72\% |
|  |  | 6 | 5 | 22 | 75 | 177 | 90 | 16 | 358 | 283 |
| 6751 - HIALEAH GARDENS MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 415 | 3.9 | 1\% | 1\% | 3\% | 20\% | 54\% | 19\% | 3\% | 96\% | 75\% |
|  |  | 3 | 3 | 12 | 84 | 223 | 79 | 11 | 397 | 313 |
| 6761 - REDLAND MIDDLE SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 355 | 4.2 | 1\% | 4\% | 5\% | 14\% | 33\% | 29\% | 14\% | 90\% | 77\% |
|  |  | 3 | 13 | 18 | 49 | 117 | 104 | 51 | 321 | 272 |

Writing
District Report of Schools


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Writing
District Report of Schools


Writing
District Report of Schools

|  |  | $\begin{aligned} & 0 \\ & 0 \\ & 01 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 7254 - YMAACD @ MACARTHUR NORTH |  |  |  |  |  |  |  |  |  |  |
| 37 | 2.8 | 0\% | 14\% | 14\% | 54\% | 16\% | 3\% | 0\% | 73\% | 19\% |
|  |  | 0 | 5 | 5 | 20 | 6 | 1 | 0 | 27 | 7 |
| 7631 - YMAACD @ MACARTHUR SOUTH |  |  |  |  |  |  |  |  |  |  |
| 39 | 2.9 | 0\% | 8\% | 26\% | 44\% | 18\% | 5\% | 0\% | 67\% | 23\% |
|  |  | 0 | 3 | 10 | 17 | 7 | 2 | 0 | 26 | 9 |
| 7812 - MIAMI BRIDGE SOUTH |  |  |  |  |  |  |  |  |  |  |
| 1 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7819 - BOYSTOWN |  |  |  |  |  |  |  |  |  |  |
| 1 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7823 - HERE'S HELP |  |  |  |  |  |  |  |  |  |  |
| 1 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7826 - HIGHLAND PARK SIPP/SART |  |  |  |  |  |  |  |  |  |  |
| 3 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7832 - MIAMI BRIDGE NORTH |  |  |  |  |  |  |  |  |  |  |
| 5 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |

Writing
District Report of Schools


Writing
District Report of Schools


|  |  | 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 5 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 2861 - YWAACD@JRE LEE OPPORTUNITY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 11 | 3.5 | 0\% | 0\% | 0\% | 45\% | 55\% | 0\% | 0\% | 100\% | 55\% |
|  |  | 0 | 0 | 0 | 5 | 6 | 0 | 0 | 11 | 6 |
| 6040 - DOCTORS CHARTER SCHOOL OF MIAMI SHO |  |  |  |  |  |  |  |  |  |  |
| 77 | 4.6 | 0\% | 0\% | 0\% | 9\% | 35\% | 43\% | 13\% | 100\% | 91\% |
|  |  | 0 | 0 | 0 | 7 | 27 | 33 | 10 | 77 | 70 |
| 7001 - MIAMI-DADE ONLINE ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 3 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7007 - INTERNATIONAL STUDIES CHARTER |  |  |  |  |  |  |  |  |  |  |
| 92 | 4.1 | 0\% | 0\% | 5\% | 17\% | 46\% | 27\% | 4\% | 95\% | 77\% |
|  |  | 0 | 0 | 5 | 16 | 42 | 25 | 4 | 87 | 71 |
| 7009 - DORAL PERFORMING ARTS ENTERTAINME |  |  |  |  |  |  |  |  |  |  |
| 21 | 4.4 | 0\% | 0\% | 5\% | 0\% | 57\% | 29\% | 10\% | 95\% | 95\% |
|  |  | 0 | 0 | 1 | 0 | 12 | 6 | 2 | 20 | 20 |
| 7011 - AMERICAN SENIOR HIGH SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 416 | 3.8 | 1\% | *** | 6\% | 27\% | 44\% | 19\% | 2\% | 92\% | 65\% |
|  |  | 6 | 2 | 26 | 111 | 185 | 77 | 9 | 382 | 271 |
| 7014 - MATER PERFORMING ARTS ENTERTAINME |  |  |  |  |  |  |  |  |  |  |
| 87 | 4.1 | 0\% | 0\% | 1\% | 16\% | 57\% | 24\% | 1\% | 99\% | 83\% |
|  |  | 0 | 0 | 1 | 14 | 50 | 21 | 1 | 86 | 72 |

Writing
District Report of Schools Grade 10 Persuasive

|  |  | 0 <br> 0 <br> 00 <br> 0 <br> 0 <br> 0 <br> 0 | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points <br> Possible <br> 6 |  |  |  |  |  |  |  |  |  |
| 7015 - LIFE SKILLS CENTER MIAMI-DADE COUNT |  |  |  |  |  |  |  |  |  |  |
| 83 | 3.1 | 2\% | 5\% | 16\% | 37\% | 34\% | 5\% | 1\% | 77\% | 40\% |
|  |  | 2 | 4 | 13 | 31 | 28 | 4 | 1 | 64 | 33 |
| 7017 - LIFE SKILLS CENTER OPA LOCKA |  |  |  |  |  |  |  |  |  |  |
| 133 | 3.2 | 0\% | 3\% | 17\% | 42\% | 32\% | 5\% | 0\% | 80\% | 38\% |
|  |  | 0 | 4 | 23 | 56 | 43 | 7 | 0 | 106 | 50 |
| 7018 - MATER ACADEMY LAKES HIGH SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 88 | 3.9 | 0\% | 0\% | 3\% | 22\% | 55\% | 19\% | 1\% | 97\% | 75\% |
|  |  | 0 | 0 | 3 | 19 | 48 | 17 | 1 | 85 | 66 |
| 7020 - DORAL ACADEMY CHARTER HIGH SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 244 | 4.0 | 0\% | 0\% | 2\% | 19\% | 55\% | 21\% | 2\% | 98\% | 78\% |
|  |  | 0 | 0 | 6 | 47 | 133 | 52 | 6 | 238 | 191 |
| 7022-ACADEMY OF ARTS MINDS |  |  |  |  |  |  |  |  |  |  |
| 75 | 4.2 | 0\% | 0\% | 1\% | 16\% | 52\% | 25\% | 5\% | 99\% | 83\% |
|  |  | 0 | 0 | 1 | 12 | 39 | 19 | 4 | 74 | 62 |
| 7024 - MATER ACADEMY HIGH OF INTERNATIONAL |  |  |  |  |  |  |  |  |  |  |
| 19 | 4.1 | 0\% | 0\% | 0\% | 11\% | 68\% | 21\% | 0\% | 100\% | 89\% |
|  |  | 0 | 0 | 0 | 2 | 13 | 4 | 0 | 19 | 17 |
| 7030 - SCHOOL FOR INTEGRATED ACADEMIC NOR |  |  |  |  |  |  |  |  |  |  |
| 8 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |

Writing
District Report of Schools Grade 10 Persuasive

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible |  |  |  |  |  |  |  |  |  |
| 7036 - LAWRENCE ACADEMY SENIOR HIGH CHARTE |  |  |  |  |  |  |  |  |  |  |
| 33 | 3.9 | 0\% | 0\% | 3\% | 21\% | 55\% | 21\% | 0\% | 97\% | 76\% |
|  |  | 0 | 0 | 1 | 7 | 18 | 7 | 0 | 32 | 25 |
| 7037 - MATER ACADEMY EAST CHARTER HIGH SCH |  |  |  |  |  |  |  |  |  |  |
| 48 | 3.7 | 0\% | 4\% | 2\% | 29\% | 50\% | 13\% | 2\% | 94\% | 65\% |
|  |  | 0 | 2 | 1 | 14 | 24 | 6 | 1 | 45 | 31 |
| 7038 - SOMERSET ACADEMY HIGH SCHOOL SOUTH |  |  |  |  |  |  |  |  |  |  |
| 13 | 3.5 | 0\% | 0\% | 15\% | 23\% | 62\% | 0\% | 0\% | 85\% | 62\% |
|  |  | 0 | 0 | 2 | 3 | 8 | 0 | 0 | 11 | 8 |
| 7042 - SOMERSET ACADEMY CHARTER HIGH SCHOO |  |  |  |  |  |  |  |  |  |  |
| 64 | 3.9 | 0\% | 0\% | 6\% | 19\% | 55\% | 19\% | 2\% | 94\% | 75\% |
|  |  | 0 | 0 | 4 | 12 | 35 | 12 | 1 | 60 | 48 |
| 7048 - ALONZO TRACY MOURNING SENIOR HIGH |  |  |  |  |  |  |  |  |  |  |
| 245 | 4.3 | *** | 1\% | 1\% | 18\% | 38\% | 30\% | 11\% | 98\% | 80\% |
|  |  | 1 | 2 | 3 | 43 | 94 | 74 | 28 | 239 | 196 |
| 7049 - WESTLAND HIALEAH SENIOR HIGH SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 469 | 3.9 | 1\% | 1\% | 4\% | 18\% | 55\% | 20\% | 1\% | 94\% | 76\% |
|  |  | 3 | 7 | 20 | 84 | 256 | 93 | 6 | 439 | 355 |
| 7051 - G. HOLMES BRADDOCK SENIOR HIGH |  |  |  |  |  |  |  |  |  |  |
| 819 | 3.9 | 1\% | 1\% | 6\% | 19\% | 47\% | 22\% | 5\% | 92\% | 74\% |
|  |  | 5 | 10 | 47 | 153 | 386 | 180 | 38 | 757 | 604 |

Writing
District Report of Schools Grade 10 Persuasive


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Writing
District Report of Schools Grade 10 Persuasive

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District District ID 13

|  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible |  |  |  |  |  |  |  |  |  |
| 7829 - LITTLE HAVANA INSTITUTE |  |  |  |  |  |  |  |  |  |  |
| 52 | 2.9 | 2\% | 4\% | 25\% | 37\% | 33\% | 0\% | 0\% | 69\% | 33\% |
|  |  | 1 | 2 | 13 | 19 | 17 | 0 | 0 | 36 | 17 |
| 7832 - MIAMI BRIDGE NORTH |  |  |  |  |  |  |  |  |  |  |
| 1 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7833 - CITRUS HEALTH SIPP |  |  |  |  |  |  |  |  |  |  |
| 1 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7835 - RICHMOND PERRINE OPTIMIST |  |  |  |  |  |  |  |  |  |  |
| 21 | 3.0 | 0\% | 0\% | 24\% | 48\% | 29\% | 0\% | 0\% | 76\% | 29\% |
|  |  | 0 | 0 | 5 | 10 | 6 | 0 | 0 | 16 | 6 |
| 7839 - TROY ACADEMY |  |  |  |  |  |  |  |  |  |  |
| 9 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7840 - TURNER/GUILFORD/KNIGHT |  |  |  |  |  |  |  |  |  |  |
| 30 | 3.0 | 0\% | 0\% | 33\% | 40\% | 20\% | 7\% | 0\% | 67\% | 27\% |
|  |  | 0 | 0 | 10 | 12 | 6 | 2 | 0 | 20 | 8 |
| 7843 - VILLAGE SOUTH (BOYS) |  |  |  |  |  |  |  |  |  |  |
| 3 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |

Writing
District Report of Schools Grade 10 Persuasive

|  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 工 \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 7847 - OPEN ARMS |  |  |  |  |  |  |  |  |  |  |
| 4 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7850 - MIAMI BEHAVIORAL HEALTH CENTER- JAR |  |  |  |  |  |  |  |  |  |  |
| 1 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7853 - CITRUS HEALTH LOU PANCI |  |  |  |  |  |  |  |  |  |  |
| 2 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7855 - MIAMI CHILDREN'S HOSPITAL |  |  |  |  |  |  |  |  |  |  |
| 2 | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| 7901 - NEW WORLD SCHOOL OF THE ARTS |  |  |  |  |  |  |  |  |  |  |
| 133 | 4.5 | 0\% | 0\% | 0\% | 9\% | 43\% | 38\% | 10\% | 100\% | 91\% |
|  |  | 0 | 0 | 0 | 12 | 57 | 51 | 13 | 133 | 121 |
| 8019 - ACADEMY FOR COMMUNITY ED (ACE) |  |  |  |  |  |  |  |  |  |  |
| 25 | 4.0 | 0\% | 0\% | 4\% | 28\% | 44\% | 16\% | 8\% | 96\% | 68\% |
|  |  | 0 | 0 | 1 | 7 | 11 | 4 | 2 | 24 | 17 |
| 8101 - YWAACD@JAN MANN OPPORTUNITY SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 17 | 3.1 | 0\% | 6\% | 12\% | 53\% | 29\% | 0\% | 0\% | 82\% | 29\% |
|  |  | 0 | 1 | 2 | 9 | 5 | 0 | 0 | 14 | 5 |

Writing
District Report of Schools Grade 10 Persuasive

District


Writing
District Report of Schools Grade 10 Persuasive

|  |  | $\begin{aligned} & \frac{0}{0} \\ & \stackrel{010}{0} \\ & 0 \\ & \stackrel{0}{5} \end{aligned}$ | Percent and Number of Students Earning Each Score Point |  |  |  |  | 6 | Percent and Number Earning Score Points$\geq 3 \quad \geq 4$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |
|  | Points Possible 6 |  |  |  |  |  |  |  |  |  |
| 9732 - MERRICK EDUCATIONAL CENTER |  |  |  |  |  |  |  |  |  |  |
| 30 | 3.3 | 3\% | 7\% | 3\% | 43\% | 33\% | 7\% | 3\% | 87\% | 43\% |
|  |  | 1 | 2 | 1 | 13 | 10 | 2 | 1 | 26 | 13 |

