

SCOTT LAKE ELEMENTARY SCHOOL

Location Number: 4881
 Phone, Fax: (305)624-1443, (305)625-2567
 Address: 1160 NW 175 St., Miami Gardens, FL 33169

Principal: ALICE H. COLLINS
 School Board Voting District: 1, Dr. Robert B. Ingram

Grade Organization: PK-5
 Regional Center: 2
 Congressional District: 17

SCHOOL CHARACTERISTICS, 2004-05

| | | |
|--------------------------------|------------------------|-----------------------------|
| Date School Established: 1959 | Number of Portables: 8 | Magnet Programs: Montessori |
| Number of Acres: 8.55 | Community School: No | |
| School/Park Site: No | Adult School: No | |
| Percent Utilization: 99 % | Satellite Schools: No | |
| Assigned Program Capacity: 626 | School Care: After | Title I: YES |

STAFF CHARACTERISTICS, 2004-05

| | White Non-Hispanic | | Black Non-Hispanic | | Hispanic | | Asian/American Indian | | Total | Male | | Female | |
|------------------------------|--------------------|-----|--------------------|-----|----------|-----|-----------------------|---|-------|--------|-----|--------|-----|
| | Number | % | Number | % | Number | % | Number | % | | Number | % | Number | % |
| Principal | | | 1 | 100 | | | | | 1 | | | 1 | 100 |
| Assistant Principal | | | | | 1 | 100 | | | 1 | | | 1 | 100 |
| Classroom Teachers | 12 | 32 | 18 | 49 | 6 | 16 | 1 | 3 | 37 | 4 | 11 | 33 | 89 |
| Exceptional Student Teachers | 5 | 45 | 1 | 9 | 5 | 45 | | | 11 | 1 | 9 | 10 | 91 |
| Guidance Counselors | | | 1 | 100 | | | | | 1 | | | 1 | 100 |
| Librarians | 1 | 100 | | | | | | | 1 | | | 1 | 100 |
| Teacher Aides | 2 | 15 | 10 | 77 | 1 | 8 | | | 13 | | | 13 | 100 |
| Clerical/Secretaries | | | 5 | 83 | 1 | 17 | | | 6 | | | 6 | 100 |
| Custodians/Service Workers | | | 4 | 80 | 1 | 20 | | | 5 | 3 | 60 | 2 | 40 |
| Other | | | 1 | 100 | | | | | 1 | 1 | 100 | | |
| Total Full-Time Staff | 20 | 26 | 41 | 53 | 15 | 19 | 1 | 1 | 77 | 9 | 12 | 68 | 88 |
| Total Part-Time Staff | 3 | 15 | 15 | 75 | 2 | 10 | | | 20 | 2 | 10 | 18 | 90 |

| | | | | | |
|---|--|--------|----|--|-----------------|
| Percent of Beginning Teachers: 2.1 | Instructional Staff Level of Education | Number | % | Instructional Staff Attendance, 2003-04 | |
| Regular Program Pupil/Teacher Ratio: 16:1 | Masters Degree | 21 | 42 | Days Absent | Number of Staff |
| Average Years Teaching in Florida: 10 | Specialists Degree | 3 | 6 | None | 1 |
| Percent of Teachers New to this School this Year: 2.0 | Doctoral Degree | 1 | 2 | 0.5-5.0 | 7 |
| Average Salary for Instructional Staff: \$43,593.00 | Teacher Salary Ranges | Number | | 5.5-10.0 | 27 |
| Educational Excellence Council Chair 2004-05: Betty Gordon | \$26,500-29,999 | 0 | | 10.5-15.0 | 12 |
| | \$30,000-33,999 | 15 | | 15.5-20.0 | 3 |
| | \$34,000-37,999 | 12 | | 20.5 and Over | 4 |
| | \$38,000-41,999 | 5 | | Percent of Instructional Staff Attendance, 2003-04: 94.1 | |
| | \$42,000-and Over | 16 | | Teacher of the Year, 2004-05: EILEEN ANGULO | |

STUDENT AND EDUCATIONAL PROGRAM INFORMATION

| Grade | Student Membership, 2004-05 | | | | | | | | 2004-05 | 2003-04 | | | | |
|--------------|-----------------------------|----------|--------------------|-----------|-----------|----------|--------------------------|----------|------------|--------------------|--------------|----------------|--------------|--|
| | White Non-Hispanic | | Black Non-Hispanic | | Hispanic | | Asian/Indian Multiracial | | | Average Class Size | Grade | % Not Promoted | Dropout Rate | |
| | Number | % | Number | % | Number | % | Number | % | | | | | | |
| PK | 3 | 5 | 44 | 73 | 7 | 12 | 6 | 10 | 60 | N/A | K | 0.0 | 0.0 | |
| K | 3 | 3 | 87 | 84 | 4 | 10 | 10 | 104 | 20.2 | 1 | 0.0 | 0.0 | | |
| 1 | 3 | 3 | 86 | 86 | 5 | 6 | 6 | 100 | 27.5 | 2 | 0.0 | 0.9 | | |
| 2 | 3 | 3 | 78 | 80 | 8 | 8 | 8 | 97 | 21.8 | 3 | 15.6 | 0.0 | | |
| 3 | 4 | 3 | 93 | 78 | 13 | 11 | 9 | 8 | 119 | 17.5 | 4 | 0.0 | 0.0 | |
| 4 | 1 | 1 | 85 | 82 | 8 | 8 | 10 | 10 | 104 | 24.0 | 5 | 0.0 | 4.1 | |
| 5 | 4 | 4 | 69 | 71 | 10 | 10 | 14 | 14 | 97 | 18.6 | | | | |
| Total | 21 | 3 | 542 | 80 | 55 | 8 | 63 | 9 | 681 | 21.0 | Total | 2.9 | 0.9 | |

| 2003-04 STUDENT MOVEMENT | | 2004-05 EXCEPTIONAL STUDENT EDUCATION | | | | | 2003-04 STUDENT ATTENDANCE | | | | |
|---|-----------|---------------------------------------|--|--|--|--|--|--|--|--|--|
| New to M-DCPS: | 75 | Program | | | | | Days Absent | | | | |
| Transfers In: | | No. with Exceptionality | | | | | No. of Students | | | | |
| Within M-DCPS | 50 | Enrolled in Course | | | | | None | | | | |
| Public Outside M-DCPS | 14 | No. % | | | | | 96 | | | | |
| Non-Public School | 2 | Program | | | | | 0.5 - 5.0 | | | | |
| Transfers Out: | | Educable Mentally Handicapped | | | | | 308 | | | | |
| Within M-DCPS | 54 | 0 | | | | | 0.5 - 10.0 | | | | |
| Public Outside M-DCPS | 27 | 0 | | | | | 170 | | | | |
| Non-Public School | 4 | Trainable Mentally Handicapped | | | | | 5.5 - 10.0 | | | | |
| Other | 0 | 0 | | | | | 67 | | | | |
| Did Not Enter | 8 | Physically Impaired | | | | | 10.5 - 15.0 | | | | |
| Mobility Index | 21 | 1 | | | | | 54 | | | | |
| Instructional Computers, 2004-05 | 167 | Speech Impaired | | | | | 20.5 and Over | | | | |
| Students Transported, 2004-05 | 78 | Language Impaired | | | | | 38 | | | | |
| Usable Library Books, 2003-04 | 10,201 | Visually Impaired | | | | | % of Student Attendance | | | | |
| 2004-05 BILINGUAL PROGRAM ENROLLMENT | | 1 | | | | | 96.24 | | | | |
| ESOL | 9 | Emotionally Handicapped | | | | | 2003-04 PHYSICAL FITNESS TEST RESULTS | | | | |
| Spanish-S | 28 | Specific Learning Disability | | | | | | | | | |
| Spanish SL | 389 | Profoundly Mentally Handicapped | | | | | | | | | |
| | | Developmentally Delayed | | | | | Awards | | | | |
| | | Established Conditions | | | | | Number | | | | |
| | | Hospital/Homebound | | | | | Gold | | | | |
| | | Gifted | | | | | Silver | | | | |
| | | Total | | | | | Total | | | | |
| | | 113 | | | | | Number | | | | |
| | | 95 | | | | | Tested | | | | |
| | | 14.0 | | | | | Percent | | | | |
| | | | | | | | 11 | | | | |
| | | | | | | | 18 | | | | |
| | | | | | | | 29 | | | | |
| | | | | | | | 100 | | | | |
| | | | | | | | | | | | |
| | | | | | | | 2003-04 TOTAL FULL-TIME EQUIVALENT STUDENTS & AVERAGE COST | | | | |
| | | | | | | | | | | | |
| | | | | | | | Number | | | | |
| | | | | | | | % | | | | |
| | | | | | | | Avg. Cost Per FTE | | | | |
| | | | | | | | Basic Education | | | | |
| | | | | | | | 565.02 | | | | |
| | | | | | | | 84 | | | | |
| | | | | | | | \$5,730.76 | | | | |
| | | | | | | | Exceptional Student | | | | |
| | | | | | | | 108.03 | | | | |
| | | | | | | | 16 | | | | |
| | | | | | | | 15495.13 | | | | |
| | | | | | | | ESOL | | | | |
| | | | | | | | 2.00 | | | | |
| | | | | | | | 0 | | | | |
| | | | | | | | 33497.50 | | | | |
| | | | | | | | Vocational Education | | | | |
| | | | | | | | | | | | |